

## 2022-23 JOURNEY REGISTRATION FAITH \* SERVICE \* COMMUNITY

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A Ministry of the Catholic Parishes of
Washington County that
Educates and Empowers those with
Special Needs in their Faith

## **Student/Friend Information:**

Name:				Male/Female	
Address:					
City	State.	Zip.	Cell Phor	ne:	
Email:	If	your son/daugh	ter/ward lives in a	group home, who is the	
Email: main contact?		Phone #:			
Date of Birth: / /	Baptism: Y/	N First Cor	nmunion: Y/N	Confirmation: Y/N	
Is your student/friend in need Baptism First Recorn Student/Friend Parish affilia	ciliation/First Co	mmunion	Cont	firmation	
Parent/Guardian Informa	tion:				
Parent/Guardian Names:					
Address:					
Address:  City Email 1: Home Phone: Emergency Contact:	State	):	Zip:		
Email 1:		Email 2:			
Home Phone:	Cell Pho	one 1:	Cell Ph	ione 2:	
Emergency Contact :			Relation:		
Phone number:					
Does your son/daughter/wa At times the lead catechist we they have permission to sen If not, whom should they se	will send informa d them this infor	tion regarding t mation via: text	the next class to your control or email?	our son/daughter/ward, do Yes No	
I hereby consent that my so Conception Parish campus signature of parent/gua	to the Queen of H	Ieaven Park acr	oss the street.	·	
Are there any concerns we spaces? Yes No	should have with	your son/daugl	nter/ward regarding	g crossing streets or open	
Photo & Video Consent I hereby consent that any still obe used by the Journey Prograbeing used for promotion of the cordings may be used to suppolease the staff and volunteers a privacy. Neither I, nor anyone Archdiocese's use of this/these	m and/or by the Ar e Journey program ort recruitment, fun and I understand an e claiming to be spe e images/recording	chdiocese of Mil and /or the Arch draising, evanged d agree that the u eaking on my bel	waukee. I understan diocese of Milwauk lization and other co use of my child's pic half, will object to th	d that these materials are ee. The images and/or re- mmunication efforts. I re- ture is not an invasion of e Journey program or the	
Signature of parent/guardian			Date		

Journey Class Offerings:				
Each class is 12-14 sessions in total. Please check off the appropriate class:				
<b>6-10 year olds session.</b> Alternating Saturday mornings 9:30-11:15 am. First class is 9/17/22.				
<b>11-15 year olds session</b> . Alternating Wednesday evenings 5:30-7:15 pm. First class is 9/21/22.				
Great Adventure Bible Study Alternating Thursday evenings 5:30-7:15 pm. MUST have a				
minimum of a 5th grade reading level and be at least 15years old. First class is 9/22/22.				
Adult 1 Session. Alternate Wednesday evenings 6-7:45 pm. First class is 9/14/22.				
Adult 2 Session. Alternate Monday evenings 5:30-7:15 pm. First class is 9/12/22.				
Adult 3 Session. Alternate Thursday evenings 5:30-7:15 pm. First class is 9/15/22.				
Please fill out the enclosed updated "Journey Information And Emergency Form" and return it with				
your registration form. This form is necessary so the Journey Mentors and Catechists have the				
information they need to best assist your son/daughter/ward. Thank you for taking the time to fill it				
out. It is very much appreciated.				
2022-2023 Journey Tuition				
Program tuition is $\$110.00$ per student. Sacramental Prep is $\$50$ .				
* Every family is required 2 hours of volunteering for the annual fundraiser *				
Choose your payment option:				
Full payment included with registration Amount enclosed \$				
Pay half now and receive a bill for the remainder in fall.				
IRIS. Please contact me if you are interested.				
For those under 18, the county has grant programs available. <i>Please call ADRC of Washington County</i> .				
If you are interested in paying online, please contact Jeanne at St. Frances Cabrini at 262-338-2366 ext. 112.				
Financial Assistance Requested				
Financial Assistance: The Catholic Formation policy states: "No student will be denied Religious Education classes for financial reasons." Financial assistance is available for students/friends. If you are in need of financial assistance for your student's fees, please contact your home parish office.				
Person Responsible for Payment:				
Phone: Email:				
OFFICE USE ONLY				
PAYMENTS				
Date Amount Check Paid in Full				